When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

RECEIVED FOR RECORD AT 8:00 O'CLOCK

NOV 18 1997

Recorded in Official Records of Riverside County, California Recorder

FOR RECORDER'S OFFICE USE ONLY

D- 1/2 A)

**1** 

Project: U.P. Depot

### GRANT OF EASEMENT

REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated \_\_\_\_\_\_\_\_

REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE

Bobert C. Wales, P.E., Executive Director

State of California County of Riverside	GENERAL ACKNOWLEDGEMENT  Ss	OPTIONAL SECTION CAPACITY CLAIMED BY SIGNER
On 11-1-91, before m (date)  a Notary Public in and for said	(name)	( ) Attorney-in-fact ( ) Corporate Officer(s) Title
Robert C. W	, , , ,	( ) Guardian/Conservator ( ) Individual(s)
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  LSA M. HULBERG Commission # 1097903  Notary Public — Commission # 1097903		( ) Trustee(s) ( ) Other  Executive Director  ( ) Partner(s) ( ) General ( ) Limited  The party(ies) executing this document is/are representing:  Redevelopment Agency of the City of Riverside.

# CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11 17 97

II001978.doc

CITY OF RIVERSIDE

Real Property Services Manager

of the City of Riverside

#### EXHIBIT A

LEGAL DESCRIPTION

#### EASEMENT FOR STREET PURPOSES



VINE STREET

BEING THOSE PORTIONS OF LOT 6 OF BLOCK 7, IN RANGE 2 OF THE TOWN OF RIVERSIDE, AS SHOWN BY MAP FILED IN BOOK 7, PAGE 17 OF MAPS, RECORDS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AND AS DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 6, SAID POINT ALSO BEING IN THE WESTERLY LINE OF VINE STREET 66 FEET WIDE; THENCE, ALONG THE WESTERLY LINE OF SAID LOT 6, THENCE, S 28° 52' 18" W 16.00 FEET; THENCE, N 27° 24' 00" W 28.85 FEET; TO A POINT IN THE SOUTHERLY LINE OF MISSION STREET (FORMALLY SEVENTH STREET) 99 FEET WIDE; THENCE S 61° 04' 23" W 24.00 FEET TO THE POINT OF BEGINNING.

and 5 8

DCi ENGIN	EERING
LAND SURVEYING & CIV	IL ENGINEERING
5130 E. LA PALMA AVENU SUITE 205	_
ĂŇÁĤEĨM HILLS, CA. 92807	7

(714) 779-3828 FAX (714) 779-3829

PREPARED UNDER THE SUPERVISION OF :

\_LS 6761

EASEMENT FOR STREET PURPOSE VINE STREET LEGAL DESCRIPTION

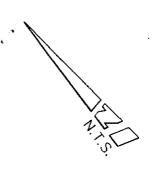
DRAWN BY:

JDF

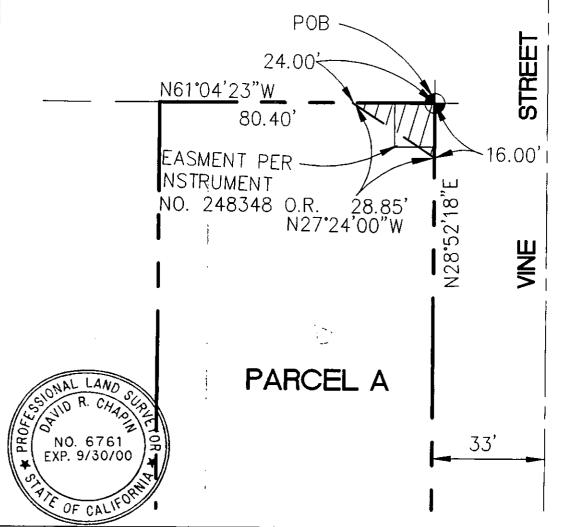
CHECKED BY: DRC

DATE: 8-27-97

J.N. 9706



## MISSION INN AVE (SEVENTH ST)



DCI ENGINEERING LAND SURVEYING & CIVIL ENGINEERING

5130 E. LA PALMA AVENUE SUITE 205 ANAHEIM HILLS, CA. 92807

(714) 779-3828 FAX (714) 779-3829

REPARED UNDER THE SUPERVISION OF

LS 6761

EASEMENT SKETCH VINE STREET EASEMENT SKETCH TO ACCOMPANY EXHIBIT A LEGAL DESCRIPTION ATTACHED HERE TO.

**JDF** DRAWN BY:

CHECKED BY: DRC

8-27-97 DATE:

J.N. 9706